

Detachment Name: \_\_\_\_\_

Detachment Number: # \_\_\_\_\_

**Marine Corps League  
Department of Wyoming**

**33rd Annual Department Convention 11-12 April 2024**

**Riverton, Wyoming**

**Hosted by the Friday-Truan Detachment #683, Hudson WY**

**To: Department of WY, Marine Corps League**

Attn: Registration

PO Box 7225

Gillette, WY 82717-7225

**FOR CONVENTION COMMITTEE  
USE ONLY**

Date Received: \_\_\_\_\_

Total Members: \_\_\_\_\_

Total Delegates: \_\_\_\_\_

**Subj: Registration of Delegate(s) and Alternate(s)**

1. The registration fee for the Department of Wyoming Convention shall be Five (\$5.00) dollars per delegate provided that such fee is accompanied by a properly executed Delegate/Alternate Form (this document). Those that do not register in advance cannot be guaranteed an Ad book or Goody bag as quantities may be limited. This completed Registration Form must be received no later than March 14, 2024. Late registration fee (after March 14, 2024) shall be Ten (\$10.00) dollars per delegate.
2. The Delegate Voting strength of each Detachment shall be as follows: for the first five (5) Regular members, one (1) Delegate and one (1) Alternate; for each additional full block of five (5) Regular members, one (1) Delegate and one (1) Alternate, for a partial number of five (5) Regular members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate members or Honorary members in such Detachment's Total Membership.

DEL	ALT	ASSOC MBR	DUAL MBR	Name(s)	6 Digit Membership No. (Not PLM)					Attending Yes / No	First Conference Yes / No
				1.							
				2.							
				3.							
				4.							
				5.							
				6.							
				7.							
				8.							
				9.							
				10.							

3. Enclosed is a check (# \_\_\_\_\_) in the amount of \$ \_\_\_\_\_ made payable to: **MCL Dept. of Wyoming** to cover registration fees for the above listed delegate(s) and/or alternate(s).

\_\_\_\_\_  
Detachment Commandant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Detachment  
Adjutant/Paymaster

\_\_\_\_\_  
Date

**TYPE OR PRINT DELEGATES/ALTERNETS CLEARLY**